STATE OF NEW HAMPSHIRE

To the inhabitants of the Town/City (Ward) of Madbun in the
County of Stra Hova , New Hampshire.
You are hereby notified to meet at Madbury Town Hall, 13 Town Hall Room Tuesday, the fifth day of November, 2024. The polls will be open between the hours of
To bring in your votes for President and Vice-President, Governor, United States Representative, Executive Councilor, State Senator, State Representatives, and County Officers. To bring in your votes for Constitutional Amendment Questions
Given under our hands and seal, this day of October, in the year of Our Lord two thousand and twenty-four. ### ################################
Selectmen of Madbury October 4, 2024
The individual(s) who physically post the warrant should document the posting on a copy of the warrant and file that report with details of the posting with the town clerk. The clerk should keep this report with the records of the election. The warrant and posting report is a public document.
Use if all select Board members participate in posting the warrant:
We hereby certify that we gave notice to the inhabitants of the town/city ward within named, to meet at the time and place and for the purpose within mentioned, by posting an attested copy of the above Warrant at the polling place and at the office of the Town or City Clerk or City Hall on the day of October, 2024.
Selectmen of
Use if designee of the select Board posts the warrant:
I hereby certify that notice to the inhabitants of the town/city ward within named to meet at the time and place and for the purpose within mentioned, by posting an attested copy of the above Warrant at the polling place and at the office of the Town or City Clerk or City Hall on the
Print name Exic FIEGENBAUM Signature Signature